

**GRANTMAKERS IN HEALTH ANNUAL MEETING ON HEALTH PHILANTHROPY**

Register by Friday, February 10.

**CONTACT INFORMATION:**

*Please print. Do not use abbreviations.*

\_\_\_\_\_  
NAME

\_\_\_\_\_  
BUSINESS TITLE

\_\_\_\_\_  
ORGANIZATION

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY STATE / ZIP

\_\_\_\_\_  
ORG. PHONE

\_\_\_\_\_  
ORG. FAX

\_\_\_\_\_  
E-MAIL

\_\_\_\_\_  
WEB ADDRESS

*This information will be used in meeting materials.*

**PLEASE SIGN ME UP FOR THE FOLLOWING:**

**Annual Meeting**

- Funding Partner \$675 \$ \_\_\_\_\_
- Non-Funding Partner \$1,150 \$ \_\_\_\_\_
- Late Fee \$150 \$ \_\_\_\_\_  
*(for registration after Feb. 10)*
- Additional guest for \$50/  
Thursday Evening Reception guest \$ \_\_\_\_\_

Guest name: \_\_\_\_\_

**Preconference Sessions**

- Early Childhood Literacy \$250 \$ \_\_\_\_\_  
and Health
- System Reform to \$250 \$ \_\_\_\_\_  
Improve Care

**Site Visits** *(limit one per attendee)*

- B'More for Healthy Babies \$25 \$ \_\_\_\_\_
- Chase Brexton Health Center \$25 \$ \_\_\_\_\_
- Mainstreaming CAM \$25 \$ \_\_\_\_\_
- Neighborhood Hazards & Health \$25 \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**OTHER INFORMATION:**

- This is my first time attending a GIH annual meeting.
- Please send me information on the GIH Marketplace.
- Please indicate any special needs requiring our attention  
such as dietary restrictions or disabilities.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PAYMENT:**

- Enclosed is my check, made payable to  
Grantmakers In Health
- Charge to my:  
 American Express  Visa  MasterCard

\_\_\_\_\_  
CARD #

\_\_\_\_\_  
EXPIRATION DATE

\_\_\_\_\_  
CARDHOLDER'S NAME *(please print)*

\_\_\_\_\_  
CARDHOLDER'S SIGNATURE

*Your signature indicates agreement to pay the fees with  
the credit card number above.*

\_\_\_\_\_  
BILLING ADDRESS *(if different from above)*

\_\_\_\_\_

\_\_\_\_\_

**SEND COMPLETED REGISTRATION FORM AND  
PAYMENT TO:**

**GIH 2012 Registration  
c/o Executive Events**

6325 Gunpark Drive, Suite C  
Boulder, CO 80301  
Phone: 877.887.7172  
Fax: 303.530.2691 or 866.483.0164

*Please do not send registration forms or payment to the  
GIH office in Washington, DC.*