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☐ GIH Funding Partners

☐ Non-Funding Partners

\$25

\$50

Total \$_

GRANTMAKERS IN HEALTH ANNUAL MEETING ON HEALTH PHILANTHROPY

Register by Monday, February 18.

CONTACT INFORMATION:		OTHER INFORMATION:
Please print. Do not use abbreviations.		$\hfill \square$ This is my first time attending a GIH annual meeting.
		☐ Please send me information on the GIH Marketplace.
NAME		☐ Please indicate any special needs requiring our attention such as dietary restrictions or disabilities.
BUSINESS TITLE		•
ORGANIZATION		
ADDRESS		
CITY STATE / Z	P	
ORG. PHONE		Would you like to be included in the mobile attendee directory Your name, title, organization, and e-mail will be listed.
ONG. FITONE		☐ Yes ☐ No
ORG. FAX		
		PAYMENT:
E-MAIL		☐ Enclosed is my check, made payable to
WEB ADDRESS		Grantmakers In Health
This information will be used in meeting materials.		☐ Charge to my:☐ American Express☐ Visa☐ MasterCard
PLEASE SIGN ME UP FOR THE FOLL	OWING:	CARD #
Annual Meeting:		
☐ GIH Funding Partners \$775	\$	EXPIRATION DATE
☐ Non-Funding Partners \$1,550	\$	
☐ Additional guest(s) for Thursday Evening Reception:		CARDHOLDER'S NAME (please print)
☐ One Guest \$125	\$	CARDHOLDER'S SIGNATURE
☐ Two Guests \$200	\$	Your signature indicates agreement to pay the fees with the credit card number above.
☐ Three Guests \$250	\$	
Guest names:		BILLING ADDRESS (if different from above)
Preconference Session:		
The Art & Science of Health Grantmaking		
☐ GIH Funding Partners \$200	\$	CEND COMPLETED DECICEDATION FORM AND
☐ Non-Funding Partners \$300	\$	SEND COMPLETED REGISTRATION FORM AND PAYMENT TO:
Site Visits:		GIH 2013 Registration
Designing, Building, and Maintaining Healthy		c/o Executive Events
Places; and Expanding Access to Integrated Care through School-Based Health Centers		6325 Gunpark Drive, Suite C

Boulder, CO 80301

Phone: 877.887.7172

Fax: 303.530.2691 or 866.483.0164

Please do not send registration forms or payment to the GIH office in Washington, DC.